

PRELIMINARY STATEMENT

Sheet 5

(Continued)

O. CALIFORNIA ALTERNATE RATES FOR ENERGY (CARE) (Continued)

3. Definitions. (Continued)

h. Migrant Farm Worker Housing:

- (1) Migrant Farm Worker Housing Centers operated by the Office of Migrant Service (OMS) per Section 50710.1 (e) of the California Health and Safety Code which states the presumed income levels of the occupants shall be deemed eligible for CARE.
- (2) Migrant Farm Worker Housing operated by non-profit entities meeting the 501 (3) IRS Status other than OMS where the occupants are deemed eligible for CARE as defined in Section h. (1) above.

i. Application of Migrant Farm Worker Housing Centers (MFHC):

An application, Form 14-771, is required for facilities defined in Preliminary Statement Part O. Section h (1) and (2) above. The applicant must be SCE's customer of record and is required to update Form 14-771 annually by completing a new application. The applicant must agree to use all CARE savings from a reduction in energy rate for the benefit of the occupations of the MFHC. The MFHC may be subject to rebilling if any of the service accounts in this application are no longer eligible for the CARE discount.

- 4. Calculation of the CARE Surcharge (CARES). CARES represents the cost of discounts provided to eligible customers under the CARE program. The total CARE discount equals the difference between CARE customer bills and what these customers would otherwise pay under non-CARE rates. The CARES is developed by dividing the total CARE discount by total retail sales (excluding CARE and Streetlighting). CARES is reflected in the Public Purpose Programs Charge (PPPC) component of rates.

The CARES listed below have been, or are, in effect for the periods indicated:

| <u>Effective Date</u> | <u>CARES Per kWh</u> | <u>Effective Date</u> | <u>CARES Per kWh</u> | |
|-----------------------|----------------------|-----------------------|----------------------|-----|
| 02/01/90 | \$.00028 | 03/01/10 | \$.00307 | |
| 01/01/91 | \$.00041 | 06/01/10 | \$.00305 | |
| 01/20/92 | \$.00025 | 01/01/11 | \$.00307 | |
| 03/05/93 | \$.00029 | 06/01/11 | \$.00367 | |
| 01/24/94 | \$.00045 | 01/01/12 | \$.00394 | |
| 01/01/95 | \$.00051 | 06/01/12 | \$.00396 | |
| 05/01/96 | \$.00079 | 08/01/12 | \$.00440 | |
| 08/01/03 | \$.00223 | 10/01/12 | \$.00445 | (I) |
| 08/05/04 | \$.00187 | | | |
| 04/14/05 | \$.00195 | | | |
| 02/04/06 | \$.00265 | | | |
| 04/14/06 | \$.00267 | | | |
| 06/04/06 | \$.00269 | | | |
| 08/01/06 | \$.00299 | | | |
| 02/14/07 | \$.00242 | | | |
| 01/01/08 | \$.00223 | | | |
| 03/01/08 | \$.00225 | | | |
| 04/07/08 | \$.00209 | | | |
| 06/01/08 | \$.00204 | | | |
| 01/01/09 | \$.00225 | | | |
| 03/01/09 | \$.00215 | | | |
| 04/04/09 | \$.00216 | | | |
| 10/01/09 | \$.00248 | | | |
| 01/01/10 | \$.00257 | | | |

(To be inserted by utility)
Advice 2782-E
Decision _____

Issued by
Akbar Jazayeri
Vice President

(To be inserted by Cal. PUC)
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PRELIMINARY STATEMENT

Sheet 5

(Continued)

O. CALIFORNIA ALTERNATE RATES FOR ENERGY (CARE) (Continued)

3. Definitions. (Continued)

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| <u>Effective Date</u> | <u>CARES Per kWh</u> | <u>Effective Date</u> | <u>CARES Per kWh</u> | |
|-----------------------|----------------------|-----------------------|----------------------|-----|
| 02/01/90 | \$.00028 | 03/01/10 | \$.00307 | |
| 01/01/91 | \$.00041 | 06/01/10 | \$.00305 | |
| 01/20/92 | \$.00025 | 01/01/11 | \$.00307 | |
| 03/05/93 | \$.00029 | 06/01/11 | \$.00367 | |
| 01/24/94 | \$.00045 | 01/01/12 | \$.00394 | |
| 01/01/95 | \$.00051 | 06/01/12 | \$.00396 | |
| 05/01/96 | \$.00079 | 08/01/12 | \$.00440 | (l) |
| 08/01/03 | \$.00223 | | | |
| 08/05/04 | \$.00187 | | | |
| 04/14/05 | \$.00195 | | | |
| 02/04/06 | \$.00265 | | | |
| 04/14/06 | \$.00267 | | | |
| 06/04/06 | \$.00269 | | | |
| 08/01/06 | \$.00299 | | | |
| 02/14/07 | \$.00242 | | | |
| 01/01/08 | \$.00223 | | | |
| 03/01/08 | \$.00225 | | | |
| 04/07/08 | \$.00209 | | | |
| 06/01/08 | \$.00204 | | | |
| 01/01/09 | \$.00225 | | | |
| 03/01/09 | \$.00215 | | | |
| 04/04/09 | \$.00216 | | | |
| 10/01/09 | \$.00248 | | | |
| 01/01/10 | \$.00257 | | | |

(To be inserted by utility)
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Vice President

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PRELIMINARY STATEMENT

Sheet 5

(Continued)

O. CALIFORNIA ALTERNATE RATES FOR ENERGY (CARE) (Continued)

3. Definitions. (Continued)

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|-----------------------|----------------------|-----------------------|----------------------|-----|
| 02/01/90 | \$.00028 | 03/01/10 | \$.00307 | |
| 01/01/91 | \$.00041 | 06/01/10 | \$.00305 | |
| 01/20/92 | \$.00025 | 01/01/11 | \$.00307 | |
| 03/05/93 | \$.00029 | 06/01/11 | \$.00367 | |
| 01/24/94 | \$.00045 | 01/01/12 | \$.00394 | |
| 01/01/95 | \$.00051 | 06/01/12 | \$.00396 | (I) |
| 05/01/96 | \$.00079 | | | |
| 08/01/03 | \$.00223 | | | |
| 08/05/04 | \$.00187 | | | |
| 04/14/05 | \$.00195 | | | |
| 02/04/06 | \$.00265 | | | |
| 04/14/06 | \$.00267 | | | |
| 06/04/06 | \$.00269 | | | |
| 08/01/06 | \$.00299 | | | |
| 02/14/07 | \$.00242 | | | |
| 01/01/08 | \$.00223 | | | |
| 03/01/08 | \$.00225 | | | |
| 04/07/08 | \$.00209 | | | |
| 06/01/08 | \$.00204 | | | |
| 01/01/09 | \$.00225 | | | |
| 03/01/09 | \$.00215 | | | |
| 04/04/09 | \$.00216 | | | |
| 10/01/09 | \$.00248 | | | |
| 01/01/10 | \$.00257 | | | |

(To be inserted by utility)
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Decision 12-05-006

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Vice President

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Resolution _____

PRELIMINARY STATEMENT

Sheet 5

(Continued)

O. CALIFORNIA ALTERNATE RATES FOR ENERGY (CARE) (Continued)

3. Definitions. (Continued)

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| 01/01/91 | \$.00041 | 06/01/10 | \$.00305 | |
| 01/20/92 | \$.00025 | 01/01/11 | \$.00307 | |
| 03/05/93 | \$.00029 | 06/01/11 | \$.00367 | |
| 01/24/94 | \$.00045 | 01/01/12 | \$.00394 | (N) |
| 01/01/95 | \$.00051 | | | |
| 05/01/96 | \$.00079 | | | |
| 08/01/03 | \$.00223 | | | |
| 08/05/04 | \$.00187 | | | |
| 04/14/05 | \$.00195 | | | |
| 02/04/06 | \$.00265 | | | |
| 04/14/06 | \$.00267 | | | |
| 06/04/06 | \$.00269 | | | |
| 08/01/06 | \$.00299 | | | |
| 02/14/07 | \$.00242 | | | |
| 01/01/08 | \$.00223 | | | |
| 03/01/08 | \$.00225 | | | |
| 04/07/08 | \$.00209 | | | |
| 06/01/08 | \$.00204 | | | |
| 01/01/09 | \$.00225 | | | |
| 03/01/09 | \$.00215 | | | |
| 04/04/09 | \$.00216 | | | |
| 10/01/09 | \$.00248 | | | |
| 01/01/10 | \$.00257 | | | |

(To be inserted by utility)

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Decision _____

Issued by

Akbar Jazayeri
Vice President

(To be inserted by Cal. PUC)

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